



In the Name of ALLAH

In the United States District Court for the Eastern District of Virginia
Filed 04/29/02

United States:

Under Seal.

v) Criminal No 01-855-H
Zacarias Moessacci)

Zacarias Moessacci Reply to the Notice of Intent to seek a sentence of Death by the United States of America

I, Slave of ALLAH, Zacarias Moessacci after taking notice ~~from~~ the desire of the United States to kill me through their notice of intent to seek a sentence of death and after prolong reflection declare:

- that I will not oppose the Death Penalty in relation to Counts One, Two, Three and Four of the Indictment proceeding that the Statutory Threshold Ending Enumerated in 18 U.S.C § 3591 (a)(2)(C) & (D) as describe in respective paragraph 1 and 2 of the Notice of intent to seek a sentence of Death are fully and clearly met.
- that I will oppose the Death Penalty in relation to Count One, two, three and Four of the indictment on the basis of Statutory Aggravating factor Enumerated under 18 U.S.C § 3592(c)(1) through (16). as describe in the notice of intent to seek a sentence of Death.

that I will oppose the Death penalty in relation to counts One, two, three and Four of the indictment on the basis of Other Non Statutory Aggravating Factors Identified under 18 USC § 3593 (a) and (c).

I will not here develop the reasons for ^{my} opposition because it relates to my Defense strategy and the fact I do not have access to the assistance of a Muslim standby lawyer preclude the elaboration of any comprehensive argument especially taking account of my severe condition of detention relating to my ability to make legal research on the hereby subject. (basically I cannot almost use the law library.)

However the ~~opposition~~ death penalty issue has deep resonance implications and to this regard the following Quranic verse can explain to a certain extent my opposition on the death penalty relating to September 11.

"This is because they defied and desobeyed ALLAH and his Messenger and whoever defies and desobeys and his Messengers then Verily ALLAH is severe in Punishment"

Quran Surah Al Baqarah Ayat 13.

" And indeed whoever takes revenge after he has suffered wrong, for such there is no way of blame against them "

Coran Seerah Ash Shura 42 Ayat 40, 41

" the way of blame is only against those who oppress men and rebel in the earth without justification: for such there will be a painful torment "

Coran Seerah Ash Shura 42 Ayat 42

" And We ordained therein for them " life for life, eye for eye, nose for nose, ear for ear, tooth for tooth and no man equal for equal " "

Coran Al Maidah 5 Ayat 45.

" the Sacred Month is for the sacred month, and for the prohibited thing there is a law of equality, then whoever transgress the prohibition against you, You transgress against him and Praise ALLAH and know that ALLAH is with the Pious "

Coran Al Baqarah 2 Ayat 194

" And let not the disbeliever think that their postponing of their punishment is good for them - We postpone the punishment only so they may increase in sinfulness and for them is a disgracing torment."

Coran Seerah Al Imran 3 Ayat 179.

" And kill them wherever you find them and turn them out from where they have turned you out. And disbelieve, Polytheism, is worse than killing. And fight not with them at the Sanctuary at Makkah unless they fight you there. But if they attack you, then kill them. Such is the recompense for the Disbelievers."

Coran Seerah Al Baqarah 2 Ayat 191.

Slave of Allah

Syed Ali Ismail

Zacarias Maessacci Imau Omar Maessacci
Imau Salvawi